# Union County Commission October 17, 2024 6:00 pm Union County Courthouse

#### Amended Agenda

Call to Order Invocation Pledge of Allegiance Minutes	Lamar Paris, Commissioner Scott Thompson, Recreation Director Bill Walker September 19, 2024 – Called Meeting September 19, 2024 – County Meeting
	1
	September 23, 2024 – Called Meeting

#### **New Business**

1. Presentation	Union County Pickleball Club presenting donation to the Ed Webster Fund
2. Proclamation	World Polio Day, October 24, 2024
3. Proclamation	St. Clare's Episcopal Church Day, October 13, 2024
4. Addendum	Renewal Addendum between Windstream (WIN) and Union County for the services provided to remain at the same pricing in effect during the May 2024 billing cycle. This renewal addendum will cause discounts and reoccurring credits to remain in effect versus moving Union County to a month-to- month term that would cause an increase above base rates. The term of this Renewal Addendum is 60 months from September 26, 2024.
5. Agreement	Agreement between Geo-Hydro Engineers, Inc. and Union County for subsurface exploration and geotechnical engineering evaluation for the site of the new Union County 911 Center on Shoe Factory Road. The cost of this agreement is \$10,500 with an effective date of September 26, 2024.
6. Business Licenses	Approval of Business Licenses issued in Union County from September 16, 2024 to October 13, 2024 for the purpose of operating a Short-term Rental in Union County. A list of issued business licenses is attached and made part of this Agenda.

7. Contract Amendment	Contract Amendment #001 between Winkler and Winkler, Inc. and Union County to amend the existing contract dated August 24, 2023 for construction of the Multi-Purpose Gym next to the Voting Center. This amendment will add a new pre-engineered steel building that will be constructed at the Transfer Station to house the new baler. This Contract Amendment is in the amount of \$339,900 and has an effective date of October 8, 2024.
8. Resolution (R-2024-18)	Adoption of Resolution R-2024-18 Declaring a State of Local Emergency for Union County due to the potential for an event of critical significance as a result of Hurricane Helene on September 26, 2024.
9. Speaker	Rob Medwed regarding the North Georgia Tri-State Amateur Club and Ham Radio and Emergency Services
10. Speaker	Ed Crenshaw regarding the Appalachian Veterans Memorial Park and the veterans group
11. Commissioner's Comments	

12. Adjourn

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.



## New Union County Short-term Rental Licensees September 16, 2024 – October 13, 2024

#### ANDERSON, MARK & RUTH

42 Butler Dr Blairsville, Ga 30512

#### HANSON, KEVIN & DEMECILLO, JACOB

107 Gobblers Knob Blairsville, Ga 30512

# HEREDIA, ISAIAS

48 Chantelle Dr Blairsville, Ga 30512

**JEFFERSON, NANCY** 75 Oak Hills Dr Blairsville, GA 30512

# **ROQUE, OSCAR & GAIL**

75 Wild Turkey Rd Young Harris, Ga 30582

#### **Valleywinds Trust**

360 P. N. Watkins Rd Blairsville, GA 30512

## WALKER, JASON & STEPHANIE

438 Ridge Rd Blairsville, GA 30512