

County Meeting  
March 20, 2025, 6:00pm  
Summary Minutes  
Summary of Action  
Union County Courthouse

The meeting was called to order by Commissioner Harold Collins at 6:00 pm. The invocation was given by Fire Chief, David Dyer, and the Pledge of Allegiance was led by Sheriff, Shawn Dyer. The minutes from the February 20, 2025 County Meeting were approved as presented.

Summary of actions:

1. Commissioner Collins presented a proclamation for National Donate Life Month being April 2025.
2. The Commissioner accepted an agreement between the Georgia Department of Transportation and Union County for the allocation of funds under the Transit Trust Fund Program in the amount of \$31,960.00 for the purpose of using the funds for transit projects.
3. Commissioner Collins accepted an agreement between CivicPlus and Union County for a Full Service Supplementation Subscription for Ordinance Codification in the amount of \$766.00 with an effective date of April 1, 2025. The term of this agreement is one year, renewing annually at \$1,100 per year.
4. The Commissioner accepted an agreement between Environmental Management Associates, LLC and Union County for ground water and methane monitoring at the site of the previous Union County Landfill in the amount of \$40,150 for the first year, \$46,650 for the second year, and \$40,150 for the third year. The duration of this agreement is three years.
5. Commissioner Collins approved the list of Business Licenses issued in Union County from February 18, 2025 to March 16, 2025 for the purpose of operating a Short-term Rental in Union County. Attendees were provided a list of the issued Business Licenses and that list will be made a part of the minutes.
6. The Commissioner amended the 2025 Meeting Schedule to avoid conflicting with the Union County School Board Meetings. The only two meeting dates in conflict were the November 2025 and December 2025 Meetings. The County Meetings scheduled for November 20, 2025 and December 18, 2025 were moved to Tuesday, November 18, 2025 and Tuesday, December 16, 2025 respectively.
7. County Attorney, William Mercer, completed the 2<sup>nd</sup> Reading of the proposed revisions to Chapter 10, Article III of the Union County Code of Ordinances pertaining to Alcoholic Beverages.
8. County Attorney, William Mercer, completed the 2<sup>nd</sup> Reading of the proposed revisions to Chapter 60, Section 60-8, introductory paragraph and Section 60-8(4) of the Union County Code of Ordinances pertaining to Short-term Rentals.
9. County Attorney, William Mercer, completed the 2<sup>nd</sup> Reading of the proposed revisions to Chapter 18, Article IV, Division 2, Section 18-105 of the Union County Code of Ordinances pertaining to the Construction Board of Adjustment and Appeals.

10. Commissioner Collins adopted Resolution R-2025-10 to open a separate bank account with United Community Bank for the purpose of depositing funds from the previously dissolved Union County Development Authority for the purposes of future economic development.

11. The Commissioner adopted Resolution R-2025-11 to allow the Union County Finance Director, Kay Wilcox, access to Union County bank accounts through online banking for the purposes of transferring funds and ACH Transfers.

12. Commissioner Collins adopted Resolution R-2025-12 to appoint Ramonde Blake to the Short-term Rental Board as the Local Member at Large to complete the vacated term previously held by Susan Phillips. The remainder of this term will be from March 21, 2025 through June 15, 2025.

13. County Manager, Tony Hughes, provided an update on county operations.

There being no further business, the meeting was adjourned at approximately 6:36 pm.