

County Meeting
February 20, 2025, 6:00pm
Summary Minutes
Summary of Action
Union County Courthouse

The meeting was called to order by Commissioner Harold Collins at 6:00 pm. The invocation was given by Fire Chief, David Dyer, and the Pledge of Allegiance was led by Sheriff, Shawn Dyer. The minutes from the January 16, 2025 County Meeting were approved as presented.

Summary of actions:

1. Commissioner Collins presented a Proclamation to the Union County Recreation Department's 12U Girls, 12U Boys, and 14U Boys Basketball teams for their wins in the Mountain Athletic Conference Championship
2. The Commissioner accepted an agreement between Union County and the Georgia Department of Transportation for grant funding in the amount of \$158,250.00 for the period of July 1, 2024 to June 30, 2025 for FY2025 for the operation of the Union County Transportation System.
3. Commissioner Collins accepted a Revocable License Agreement between the State Properties Commission and Union County in the amount of \$10.00 for all that tract, parcel or portion of land consisting of \$1.15 acres of real property, lying and being in Union County, Georgia, commonly known as North Georgia Technical College, located at 95 Senior Center Drive, City of Blairsville.
4. The Commissioner approved all Business Licenses issued in Union County from January 16, 2025 to February 17, 2025 for the purpose of operating a Short-term Rental in Union County. A list of issued Business Licenses will be made a part of the minutes.
5. Commissioner Collins accepted a contract between Estes Equipment Company, Inc. and Union County in the amount of \$11,275.00 for the replacement of the fuel monitoring equipment at the Union County Road Department.
6. The Commissioner accepted a contract between Estes Equipment Company, Inc. and Union County in the amount of \$16,665.00 for an OMNTEC ATG Replacement at the Union County Road Department.
7. Commissioner Collins accept a contract between GMASS, Inc. and Union County in the amount of \$255,589.50 for the reappraisal of 1/3 of the properties in Union County for 2025. The duration of this contract is from January 29, 2025 to December 31, 2025.
8. The Commissioner accepted an Accountability Courts Grant K93-8-023 for the First Responder Grant in the amount of \$15,000. This grant period is from January 1, 2025 to December 31, 2025.
9. Commissioner Collins adopted Resolution R-2025-05 to set the Union County Alcohol License Fee Schedule.
10. The Commissioner adopted Resolution R-2025-06 to resolve and elect for to cease requiring mobile home location decals in Union County.
11. Commissioner Collins adopted Resolution R-2025-07 to dissolve the Union County Development Authority effective February 20, 2025.

12. The Commissioner adopted Resolution R-2025-08 to appoint William K. Mercer, Jr. as the County Attorney for Union County, Georgia effective February 1, 2025.
13. Commissioner Collins adopted Resolution R-2025-09 to appoint Jennifer Mahan as the Open Records Officer and Jill Chastain as the Alternate Open Records Officer for Union County, Georgia effective March 1, 2025.
14. Attorney William Mercer conducted the 1st Reading of the proposed removal of Chapter 2, Article IV, Division 4 in its entirety, from the Union County Code of Ordinances related to the Development Authority.
15. County Manager, Tony Hughes, provided an update on county operations.

There being no further business, the meeting was adjourned at approximately 6:34 pm.