



8. Agreement  
Agreement between Cummins Sales and Service and Union County for a planned maintenance agreement in the amount of \$1,565.53 with an effective date of November 1, 2024 through October 31, 2025. This agreement covers two service visits, one full maintenance service, and one maintenance inspection.
9. Agreement  
Agreement between Mobile Communications America, Inc. and Union County to maintain the radios, repeaters, and consoles in the Union County 911 Dispatch Center. This agreement has an effective date of August 1, 2024 through July 31, 2025 in the amount of \$4,788 for the duration of the agreement.
10. Agreement  
Agreement between AT&T and Union County for a Master Service Agreement for the call answering equipment at 911 Dispatch. This includes phones, servers, backup phones, computers and 24-hour Tech Support. This is a monthly contract in the amount of \$1,813 per month. The service agreement will be in effect until cancelled upon the completion of the new Union County 911 Center.
11. Agreement  
Agreement between Union County and Paymentech, LLC, also known as Chase Merchant Services, for the processing of credit card transactions at the Transfer Station. The program will interface with the County's accounting software. There is no cost associated with this agreement.
12. Agreement  
Agreement between Tech Assurance and Union County for a maintenance agreement and supply cost program for the Union County Tax Commissioner's Office and the Union County Tax Assessor's Office. This agreement provides that Union County purchases supplies for the printers from Tech Assurance at a discounted rate and that the maintenance of the printers is provided at no cost.
13. Resolution (R-2024-12)  
Adoption of Resolution R-2024-12 authorizing the filing of an application with the Department of

Transportation, United States of America, and Georgia Department of Transportation for a grant under Title 49 U.S.C., Section 5311.

14. Road Acceptance

Loftis Mtn. Road  
Loftis Mtn. Way  
Loftis Lane

15. Speaker

Adam Payne regarding the Humane Society Mountain Shelter

16. Speaker

Robert Mawyer regarding professionalism of the Fire Department and Emergency Medical Service

17. Commissioner's Comments

18. Adjourn

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.**



**New Union County Short-term Rental Licensees  
August 12, 2024 – September 15, 2024**

---

**BOOKWORM'S RIVERFRONT  
HIDEAWAY, LLC**  
137 By The River  
Suches, GA 30572

**HICKORY REAL ESTATE HOLDINGS  
LLC**  
838 Sweetbay Dr  
Blairsville, GA 30512

---

**CAGNINA, DON & PAM**  
352 Highland Trace  
Blairsville, GA 30512

**HIDDEN RETREAT, LLC**  
573 Ridgecrest Dr  
Blairsville, GA 30512

---

**CARRINGTON, KRISTIN**  
72 Greenbriar Dr  
Blairsville, GA 30512

**MAURICE, JEROME**  
1243 Forest Dr  
Blairsville, GA 30512

---

**CLARK, DANNY**  
46 Angel Hart Lane  
Blairsville, GA 30512

**TOUPS, LOUIS & CAROLYN**  
895 Fisher Field Rd  
Blairsville, GA 30512

---

**CRUZ, ANA MARGARITA**  
769 Voylestown Rd  
Morganton, GA 30560

**TRANQUILITY LLC**  
1251 Stephens Rd  
Blairsville, GA 30512

---

**EDWARDS, MARK**  
160 Emerald Pond Dr  
Blairsville, GA 30512

---