

**SAMPLE BALLOT**

General Election (November 5th, 2024)

**November 05, 2024**

**In accordance with GA Law, phone use in a voting area is prohibited except for visually impaired voters who need to use their phone as an assistive device to read their ballot before casting. To print your Sample Ballot, click "Open in New Tab," and select "Print Ballot".**

**This is not your official ballot. Any marks on this ballot will not count.**

<b>For President of the United States</b> (Vote for One)	<b>For United States House of Representatives - District 9</b> (Vote for One)	<b>For Clerk of Superior Court</b> (Vote for One)
<input type="radio"/> Donald J. Trump - President JD Vance - Vice President Republican	<input type="radio"/> Andrew Clyde (Incumbent) Republican	<input type="radio"/> Judy L. Odom (Incumbent) Republican
<input type="radio"/> Kamala D. Harris - President Tim Walz - Vice President Democrat	<input type="radio"/> Tambrei Cash Democrat	<input type="radio"/> <input type="text"/> Write-in
<input type="radio"/> Chase Oliver - President Mike ter Maat - Vice President Libertarian	<input type="radio"/> <input type="text"/> Write-in	<b>For Sheriff</b> (Vote for One)
<input type="radio"/> Jill Stein - President Rudolph Ware - Vice President Green	<b>For State Senate</b> District 51 (Vote for One)	<input type="radio"/> Shawn Dyer Republican
<input type="radio"/> Claudia De la Cruz - President Karina Garcia - Vice President Independent	<input type="radio"/> Steve Gooch (Incumbent) Republican	<input type="radio"/> <input type="text"/> Write-in
<input type="radio"/> Cornel West - President Melina Abdullah - Vice President Independent	<input type="radio"/> <input type="text"/> Write-in	<b>For Tax Commissioner</b> (Vote for One)
<input type="radio"/> <input type="text"/> Write-in	<b>For State House of Representatives - District 8</b> (Vote for One)	<input type="radio"/> Lee Knight (Incumbent) Republican
	<input type="radio"/> Stan Gunter (Incumbent) Republican	<input type="radio"/> <input type="text"/> Write-in
	<input type="radio"/> Charlotte Sleczkowski Democrat	<b>For Surveyor</b> (Vote for One)
	<input type="radio"/> <input type="text"/> Write-in	<input type="radio"/> Jason Henson (Incumbent) Republican
		<input type="radio"/> <input type="text"/> Write-in

For Coroner  
(Vote for One)

Jeff D. Fortenberry  
(Incumbent) Republican

Write-in

For County Board of Education  
District 3  
(Vote for One)

Julia Cook Barnett  
(Incumbent) Republican

Write-in

- 2 -

Provides for a state-wide Georgia Tax Court.

House Resolution No. 598  
Ga. L. 2024, p. 1189

"Shall the Constitution of Georgia be amended so as to provide for the Georgia Tax Court to be vested with the judicial power of the state and to have venue, judges, and jurisdiction concurrent with superior courts?"

For Sole Commissioner  
(Vote for One)

Harold Collins  
Republican

Lamar F. Paris  
(Incumbent) Democrat

Write-in

For Blue Ridge Mountain Soil  
and Water Conservation District  
Supervisor  
(Vote for One)

Cody Matthew Graham

Yes

No

Statewide Referendum Question

Proposed Constitutional  
Amendments

- A -

Raises amount of tangible personal property tax exemption from \$7,500.00 to \$20,000.00.

For County Board of Education  
District 1  
(Vote for One)

Janna Davenport Akins  
(Incumbent) Republican

Write-in

- 1 -

Provides for a general law state-wide homestead exemption that may differentiate among political subdivisions.

House Resolution No. 1022  
Ga. L. 2024, p. 1191

"Shall the Constitution of Georgia be amended so as to authorize the General Assembly to provide by general law for a state-wide homestead exemption that serves to limit increases in the assessed value of homesteads, but which any county, consolidated government, municipality, or local school system may opt out of upon the completion of certain procedures?"

Yes

No

House Bill No. 808  
Act No. 581, Ga. L. 2024, p. 696

"Do you approve the Act that increases an exemption from property tax for all tangible personal property from \$7,500.00 to \$20,000.00?"

Yes

No

**2024**

**UNION COUNTY EARLY VOTING**

**33 ROSCOE COLLINS DRIVE**

**OPEN DAILY 9 AM - 5 PM**

**THREE WEEKS**

**FIRST WEEK:**

**TUESDAY, OCTOBER 15<sup>TH</sup> - SATURDAY, OCTOBER 19<sup>TH</sup>**

**SECOND WEEK:**

**MONDAY, OCTOBER 21<sup>ST</sup> - SATURDAY, OCTOBER 26<sup>TH</sup>**

**THIRD WEEK:**

**MONDAY, OCTOBER 28<sup>TH</sup> - FRIDAY, NOVEMBER 1<sup>ST</sup>**